SUPPLIER / MANUFACTURER REGISTRATION FORM DHA MULTAN

| | ous | ING | |
|-----|-----|-----|-------|
| No. | Si | | E |
| EFE | | | NA PA |
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| | MUL | TAN | |

| 2. Add 3. Ema | ail: | | | | | |
|------------------|-----------------------------------|-------------------|----------------|---------------------------------------|----------|------------------|
| 4. Tel: | | | 5. Fax: | | | |
| r | | -listed company | | <u> </u> | ietorshi | р |
| 7. NTN | :8. GST: _ | (1 | If registered |) | | |
| 8. Auth | norized Signatories:(authorized | to signs bids/off | ers/contract | s & receive cheques) | | |
| S.No | Name & CNIC | Design | Contac | t No. | Spec | cimen signatures |
| | | | | | | |
| | | | | | | |
| | Note: use duly signed & stam | ped separate sh | eet if require | ed. | · · | |
| 0 Rank | k Name : | | | | | |
| Bra | nch Address: nk Account No: | | | | | |
| 10. Pro | oduct Detail Req for Enlistment | | | | | |
| Ser | Product / Commodity Descrip | tion | | | | Remarks |
| | | | | | | |
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| | Note: use duly signed & stam | ped separate sh | eet if require | d. | | |
| 14. List | t of Staff employed by contractor | or/Firm | | | | |
| S.No | Name & CNIC | Design. | Qualificat | ion | Date | e since employed |
| | | | | | | |
| | Note: use duly signed & stam | nped separate sh | eet if require | ed. | • | |
| 15. | Category of Firm | Enlistment | | Renewal fee (Rs) (2 Calendar Year) | Rem | narks |

| 15. | Category of Firm | Enlistment fee (Rs) (2 Calendar Year) | Renewal fee (Rs) (2 Calendar Year) | Remarks |
|-----|-------------------------|--|---------------------------------------|---------|
| | Manufacturer / Supplier | Rs. 500,000 | Rs. 300,000 | |

| 16. Declaration | | | | |
|---|-------|-----------|------|--|
| I CNIC | Desgn | of Messrs | _ do | |
| hereby declare and confirm that the information provided herein is true, accurate and correct and correct to best | | | | |
| of my knowledge and belief and nothing has been concealed intentionally. I agree that this registration, if accepted, | | | | |
| shall be valid for 2 years from the date of approval and it does not constitute an assumed obligation whatsoever by | | | | |
| DHA. I also confirm that in the event of any changes of status or changes in the elements of the aforementioned | | | | |
| information, details shall be provided as and when changes take place. | | | | |
| | | | | |
| | | | | |
| Signature | stamp | Date | | |

Note: All parts of the registration form must be completed, and all above requirement must be fully complied with. Incomplete forms will not be processed.

Registration with DHA, if accepted, does not constitute any obligation on part of DHA to guarantee any tender invitation contractual awards or any order for product or service. It must not be treated as prequalification.

- 17. Checklist of Documents to be attached.
 - Firms Application letter addressed to Director P&D Br DHA Multan for Registration of Firm.
 - Enlistment Form duly completed.
 - Affidavit on E-Stamp Paper Worth Rs 500 (not black listed)
 - Pay Order in favour of "DHA Multan".
 - Summary of Plant / Equipment (not more than one page brief).
 - Copy of CNIC of the Firm's owner & Directors at one single page.
 - Copy of PSCQA certificate.
 - > ISO Certifications
 - Product detail for enlistment on company letter pad.

Note:

- a. Sample testing / factory ground visit will be conducted prior to proceed further for enlistment with DHA Multan. Boarding / lodging / traveling charges will be borne by the manufacturer / suppliers.
- b. If the firm is recommended by the board for processing of enlistment, pay order alongwith relevant documents will be provided by the mfr / supplier.
- c. Not recommended firm will not be eligible to process the case again for enlistment with DHA Multan within one calendar year.

Please send this form to following address through registered post or courier:

Director (Planning & Development)
Defence Housing Authority Multan
1 Multan Public School Road
Multan

For Queries: UAN: 061-111-342-686 Extn 138 E Mail: planning.development@dhamultan.org

| For official Use only: <u>Verification</u> | <u>Remarks</u> | Recommendation P&D Br |
|--|----------------|--------------------------|
| Registration No . Allotted | | |
| Category Allotted | | Desg: Dir Planning & Dev |
| Date Received by DHA: | | Sign: |
| Date Evaluated: | | |
| Registration intimated on: | | Stamp: |
| Rejection intimated | | |